

LAKELAND SCHOOL OF WALWORTH COUNTY  
W3905 COUNTY ROAD NN - ELKHORN, WI 53121  
**PERMISSION FORM**  
2016 - 2017 SCHOOL YEAR

Student Name: \_\_\_\_\_

**PUBLIC I T Y**

The above-named student has permission to be photographed / videotaped for media (website, newspapers, television, etc.) coverage. Personally identifiable information relevant to your child could include: name, age, homeroom / school, activities in which he/she participates, honors, awards, etc. He / she also has permission to be photographed / videotaped for instructional purposes, for inclusion in displays in the school building, for prom or other school events, and for the yearbook.

If you do not want your child to be granted publicity permission, please request a "Specific Permission" form.

**COMMUNITY EXPERIENCES**

The above-named student has permission to be included in large group field trips with advance notification and in ongoing small group community activities related to the student's educational plan.

If you do not want your child to be granted community experience permission, please request a "Specific Permission" form.

\_\_\_\_\_  
Signature of Person Completing this Form

\_\_\_\_\_  
Relationship to Student

Date: \_\_\_\_\_

**BUS INFORMATION**

The following information will be kept on file with your child's bus driver.

Student Name: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Please list any type of medical concern the bus driver should be alerted to, i.e. seizures, and what action should be taken:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LAKELAND SCHOOL OF WALWORTH COUNTY**  
**W3905 COUNTY ROAD NN - ELKHORN, WI 53121**  
**SPECIFIC PERMISSION FORM**  
**2016 - 2017 SCHOOL YEAR**

Student Name: \_\_\_\_\_

**PUBLIC I T Y**

The above named student has / or is denied specific permission for the following:

**YES**   **NO**

- \_\_\_   \_\_\_   **To be photographed and included in media (website, newspapers, television, etc.) coverage. Personally identifiable information relevant to your child could include: name, age, home-room/school, activities in which he/she participates, honors, awards, etc.**
- \_\_\_   \_\_\_   **To be photographed and included in the school yearbook.**
- \_\_\_   \_\_\_   **To be photographed at prom or other school events.**
- \_\_\_   \_\_\_   **To be included in photographs on display in the school building.**
- \_\_\_   \_\_\_   **To be photographed / videotaped for instructional purposes.**

**COMMUNITY EXPERIENCES**

The above-named student has / or is denied specific permission for the following:

**YES**   **NO**

- \_\_\_   \_\_\_   **To participate in large group field trips with advance notification.**
- \_\_\_   \_\_\_   **To participate in small group community activities, related to the student's educational plan.**

\_\_\_\_\_  
**Signature of Person Completing this Form**

\_\_\_\_\_  
**Relationship to Student**

**Date:** \_\_\_\_\_