

**Walworth County Board of Supervisors  
Health and Human Services Board Meeting Minutes  
Wednesday, July 21, 2021  
Walworth County Government Center, County Board Room 114  
100 West Walworth Street, Elkhorn, Wisconsin**

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The meeting was called to order at 2:00 p.m. by Chair Monroe.

Roll call was conducted and the following members were present, either in person or by remote attendance: Chair Kenneth Monroe; Vice Chair Kathy Ingersoll; Supervisors Brian Holt, Joseph H. Schaefer, and Ryan G. Simons; Citizen Representatives Penny Scheuerman, Dr. Richard Terry and William Wucherer. Citizen Representative Monica Los was absent. A quorum was declared.

**Others in Attendance:**

County Staff: County Administrator Mark W. Luberda; Director of Health and Human Services (HHS) Carlo Nevicosi; Deputy Director of HHS Trista Piccola; Public Health Officer Erica Bergstrom; Public Health Specialist Mallory Swenson; Corporation Counsel/Director of Land Use and Resource Management (LURM) Michael Cotter; and Sheriff Kurt Picknell

**On motion by Vice Chair Ingersoll, second by Supervisor Holt, the agenda was approved with no withdrawals.**

**On motion by Supervisor Holt, second by Supervisor Schaefer, the June 16, 2021 Health and Human Services Board meeting minutes were approved.**

**Public Comment Period** – There was none.

**New Business** – There was none.

**Report(s)**

7a) COVID-19 Update

Public Health Officer Erica Bergstrom gave a brief overview of the July COVID-19 Update found on Pages 4-6 of the packet. Discussion then focused on the following:

- Potentially obtaining a booth at the Walworth County Fair in order to provide information relative to vaccinations, public health services, and programs available through Health and Human Services (HHS).
- The Delta Variant and potential future outbreak management and surge control response times.
- Redirection of grant funds previously dedicated for positions no longer being pursued.

7b) Community Health Assessment and Improvement Process

Public Health Specialist Mallory Swenson referred to documentation entitled Community Health Assessment Survey & Data Collection 2021 (Pages 7-17) and proceeded to give a brief overview of the Community Health Assessment and Improvement Process. She noted HHS will be utilizing the Mobilizing for Action through Planning and Partnerships (MAPP) framework through the National Association of County and City Health Officials (NACCHO), as a guide for improving community health. Discussion then focused on the following:

- How and when surveys will be made available to the community.
- How to measure the various drivers of community health (i.e. stable housing, economic stability, job security, etc.)
- The number of survey responses necessary to achieve the highest confidence interval percentage.

7c) Mobile Health Hub Update

Deputy Director of HHS Trista Piccola provided a brief update on the Mobile Health Hub. Refer to Pages 18-19 for more information. Smaller communities, such as senior centers and meal sites, wishing to schedule Mobile Health Hub services should contact either Director of HHS Carlo Nevicosi or Deputy Director of HHS Trista Piccola. Supervisor Russell suggested inclusion of the Community Health Assessment Survey with all Mobile Health Hub outings.

**7d) Behavioral Health Services within the Jail**

Nevicosi gave a brief overview of his memorandum (Page 20) relative to Behavioral Health Services in the Jail. Nevicosi and Sheriff Kurt Picknell collaboratively explained their efforts in developing a memorandum of understanding and exploration of long term funding opportunities to help cover the costs that need to be addressed prior to implementation of additional HHS services and resources within the jail. Discussion followed.

**Correspondence** – There was none.

**Announcements** – There were none.

**Confirmation of Next Meeting** – The next meeting was confirmed for Wednesday, September 22, 2021 at 2:00 p.m.

**Adjournment**

**On motion by Supervisor Simons, second by Supervisor Schaefer, Chair Monroe adjourned the meeting at 2:34 p.m.**